

SONSHIP

SPIRITUAL SONSHIP FROM HUMAN PERSPECTIVE

SONSHIP

GENERAL CHARACTERISTICS OF SONS IN RELATION TO A SPIRITUAL FATHER

SUBMISSION

OWNERSHIP OF VISION

NATURE OF HIS/HER FATHER (IMITATOR OF THE FATHER)

SUPPORT/SERVICE

HONOUR

INTIMATE AFFECTION

PROTECTION

AMPLIFICATION

S - SUBMISSION

Prov 23:22

22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

1 Chron 25:1-7

1 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the Lord.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:

5 All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

6 All these were under the hands of their father for song in the house of the Lord, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

7 So the number of them, with their brethren that were instructed in the songs of the Lord, even all that were cunning, was two hundred fourscore and eight.

THIS SUBMISSION IS SEEN IN THE WAY A SON CONTINUES WITH THE VISION OF HIS FATHER.

• SOLOMON AND DAVID

Solomon built the temple which was David's vision. He filled the position of his father David.

DAVID'S VISION:

1 Chron 28:2-10

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the Lord, and for the footstool of our God, and had made ready for the building:

3 But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood.

4 Howbeit the Lord God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:

5 And of all my sons, (for the Lord hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the Lord over Israel.

6 And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

7 Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

8 Now therefore in the sight of all Israel the congregation of the Lord, and in the audience of our God, keep and seek for all the commandments of the Lord your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever.

9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

10 Take heed now; for the Lord hath chosen thee to build an house for the sanctuary: be strong, and do it.

SOLOMON FULFILS THE VISION:

2 Chron 1:9-10

9 Now, O Lord God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great"

1 Kings 8:17-21

17 And it was in the heart of David my father to build an house for the name of the Lord God of Israel.

18 And the Lord said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

19 Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the Lord hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the Lord promised, and have built an house for the name of the Lord God of Israel.

21 And I have set there a place for the ark, wherein is the covenant of the Lord, which he made with our fathers, when he brought them out of the land of Egypt.

a place for the ark, in which is the covenant of the Lord which He made with our fathers, when He brought them out of the land of Egypt."NKJV

2 Chron 5:1

1 Thus all the work that Solomon made for the house of the Lord was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God. HE IS NOT RE-INVENTING THE WHEEL.

2 Chron 8:14-15

14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

• JABAL AND JUBAL

Gen 4:20-22

20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubal-cain, an instructer of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

• ZELOPHEHAD CONTINUES WITH THE VISION

Num 27:1-11

1 Then came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the Lord in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.

5 And Moses brought their cause before the Lord.

6 And the Lord spake unto Moses, saying,

7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the Lord commanded Moses.

O -OWNERSHIP OF VISION

1 Kings 8:17-21

17 And it was in the heart of David my father to build an house for the name of the Lord God of Israel.

18 And the Lord said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

19 Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the Lord hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the Lord promised, and have built an house for the name of the Lord God of Israel.

21 And I have set there a place for the ark, wherein is the covenant of the Lord, which he made with our fathers, when he brought them out of the land of Egypt.

Solomon built the temple which was David's vision.

• HIS FATHER'S ENEMIES BECAME HIS ENEMIES

1. HE REMOVES JOAB

He eliminates the enemies his father could not eliminate. Joab knew of David's sins.

1King 2:5-6

5 Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

1King 2:28-34

28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the Lord, and caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the Lord; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

30 And Benaiah came to the tabernacle of the Lord, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

32 And the Lord shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the Lord.

34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

What did Joab do to David"

He took several liberties. He did not deal gently with Absalom as David commanded. He killed Absalom. He also killed Abner and Amasa without instruction from David. He was killing the members of David's church. He was not ashamed of what he did. He did this because he was beyond discipline - HE KNEW OF DAVID'S SECRET SINS. Solomon did what David could not do.

2. HE REMOVES ADONIJAH - THE ONE HIS FATHER COULD NOT DISCIPLINE

IKing 1:5-7

5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

6 And his father had not displeased him at any time in saying, Why hast thou done so" and he also was a very goodly man; and his mother bare him after Absalom.

7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

IKing 2:22-25

22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah" ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

23 Then king Solomon sware by the Lord, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

24 Now therefore, as the Lord liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

He removes the ambitious spirit from governance.

3. HE REMOVES ABIATHAR THE CONSPIRING PRIEST

IKing 1:5-7

5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

6 And his father had not displeased him at any time in saying, Why hast thou done so" and he also was a very goodly man; and his mother bare him after Absalom.

7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

IKing 2:26-27

26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord God before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

27 So Solomon thrust out Abiathar from being priest unto the Lord; that he might fulfil the word of the Lord, which he spake concerning the house of Eli in Shiloh.

- HIS FATHER'S FRIENDS BECAME HIS FRIENDS

2 Chron 2:3-4

3 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me.

4 Behold, I build an house to the name of the Lord my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the Lord our God. This is an ordinance for ever to Israel.

N - NATURE OF HIS / HER FATHER (IMITATOR OF THE FATHER)

TO WALK IN HIS WAYS:

- JOSIAH WALKED IN THE WAYS OF DAVID

2 Kings 22:1-2

1 Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jediah, the daughter of Adaiah of Boscath.

2 And he did that which was right in the sight of the Lord, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

- HEZEKIAH WALKED IN THE WAYS OF DAVID

2 Kings 18:1-3

1 Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.

2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.

3 And he did that which was right in the sight of the Lord, according to all that David his father did.

- JEHOSHAPHAT

2 Chron 17:3-4

3 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

4 But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel.

SONS HAVE THE FOLLOWING NATURE:

- LIKEMINDEDNESS

Phil 2:19-20

19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man likeminded, who will naturally care for your state.

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Equal in soul

Timothy had the same mind as Paul. He thought, felt and acted like Paul.

Too many sons talk like their fathers but cannot think like them.

1 Cor 2:16

16 For who hath known the mind of the Lord, that he may instruct him" But we have the mind of Christ.

The Corinthians did not have the mind of Christ - they were carnal. Apostles have the mind of Christ - they are sent by God.

Timothy had Paul's mind - the mind of Christ.

HE HAD THE SAME DOCTRINE.

1 Tim 1:2-4

2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.
3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,
4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

1 Tim 4:1-8

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;
3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving;
5 For it is sanctified by the word of God and prayer.
6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.
7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.
8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

1 Tim 4:11-16

11 These things command and teach.
12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
13 Till I come, give attendance to reading, to exhortation, to doctrine.
14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1 Tim 5:17

17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

2 Tim 1:13

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

2 Tim 4:3-4

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
4 And they shall turn away their ears from the truth, and shall be turned unto fables.

TIMOTHY CONTINUED IN APOSTLES? DOCTRINES.

This was the teaching of the apostles.

- SONS HELP TO IMITATE HIS FATHER

1 Cor 4:16-21

16 Wherefore I beseech you, be ye followers of me.

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

18 Now some are puffed up, as though I would not come to you.

19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For the kingdom of God is not in word, but in power.

21 What will ye" shall I come unto you with a rod, or in love, and in the spirit of meekness"

Paul established the Corinthian church. The church disconnected from Paul in favour of the instructor.

1 Cor 4:15

15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

They thought that they were ruling but the reality betrayed their condition.

1 Cor 4:8

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Because they disconnected from the grace of the apostolic father, a variety of problems manifested in the church:

Divisions

Sexual immorality

Marriage problems

Abuse of gifts

Paul was now sending his son to rectify the problem.

Sons help the body to imitate the apostle/father. This was the reason Paul was sending Timothy.

Imitate - means to copy, duplicate or reproduce - to produce something that exactly resembles the original. ?Timothy is going to show you how to imitate, copy me?.

- SONS HELP TO REMIND THE BODY OF THE WAYS OF HIS SPIRITUAL FATHER

1 Cor 4:17

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

Ways - manner of thinking, feeling and deciding.

They had known Paul's ways, but because of disconnection his ways were forgotten.

Consider Haggai, because the ways of Israel were inaccurate, the heavens were shut.

Hag 1:3-7

3 Then came the word of the Lord by Haggai the prophet, saying,

4 Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste"
5 Now therefore thus saith the Lord of hosts; Consider your ways.
6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.
7 Thus saith the Lord of hosts; Consider your ways.

S - SUPPORT/SERVICE

- ELISHA AND ELIJAH

1 Kings 19:21

21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

- TIMOTHY AND PAUL

Phil 2:19-24

19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.
20 For I have no man likeminded, who will naturally care for your state.
21 For all seek their own, not the things which are Jesus Christ's.
22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.
23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.
24 But I trust in the Lord that I also myself shall come shortly.

2 Tim 4:9-13

9 Do thy diligence to come shortly unto me:
10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.
12 And Tychicus have I sent to Ephesus.
13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

- PRODIGAL SON

Luke 15:18-19

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
19 And am no more worthy to be called thy son: make me as one of thy hired servants.

H - HONOUR

Eph 6:2-3

2 Honour thy father and mother; (which is the first commandment with promise;)
3 That it may be well with thee, and thou mayest live long on the earth.

Mal 1:6

6 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour" and if I be a master, where is my fear" saith the Lord of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name"

Prov 3:9-10

9 Honour the Lord with thy substance, and with the firstfruits of all thine increase:

10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

John 13:20

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

By honoring the sent one, his spiritual father, the son indirectly honors the lord. One of the ways to honor is through first fruit offering.

I - INTIMATE AFFECTION

Joseph's first question to his brothers:

Gen 45:3

3 And Joseph said unto his brethren, I am Joseph; doth my father yet live" And his brethren could not answer him; for they were troubled at his presence.

Gen 45:9-11

9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

11 And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Gen 45:13

13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

AFFECTION DEMONSTRATED IN MEPHIBOSHETH'S LIFE:

2 Sam 9:8-11

8 And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am"

9 Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons.

1. SONS IDENTIFY WITH THE SET MAN'S/FATHER'S PAIN

2 Sam 19:24

24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace.

When David was rejected Mephibosheth demonstrated David's pain. He looked like the way David felt.

2. SONS SUFFER FALSE ACCUSATION

2 Sam 19:27

27 And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes.

Sons are hated by the "Zibas" in the house.

3. SONS SURRENDER TO THE FATHER'S DISCIPLINE

2 Sam 19:17

17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

They are able to accept the discipline even if it is wrong.

4. SONS STAY BECAUSE OF RELATIONSHIP, NOT BECAUSE OF INHERITANCE.

2 Sam 19:30

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

Mephibosheth was prepared to surrender his inheritance to Ziba.

5. SONS ARE BOUND BY GRATITUDE

2 Sam 19:28

28 For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king"

Mephibosheth was lame. He appreciated the fact that David's table covered his defect.

P - PROTECTION

SONS COVER THE NAKEDNESS OF THEIR FATHER

Gen 9:23

23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.